Record Nr. UNINA9910823914503321 Autore Henning Christoph <1973-> Titolo Philosophy after Marx: 100 years of misreadings and the normative turn in political philosophy / / by Christoph Henning; translated by Max Henninger Leiden, The Netherlands:,: Brill,, 2014 Pubbl/distr/stampa ©2014 ISBN 90-04-27033-7 Descrizione fisica 1 online resource (676 p.) Collana Historical Materialism Book Series, , 1570-1522 ; ; Volume 65 Disciplina 193 Soggetti Philosophy, Modern Social sciences - Philosophy - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preliminary Material -- 1 Introduction -- 2 Marx Yesterday: A Genealogy of Misconceptions -- 3 Marx Today: Critique of Contemporary Philosophy -- 4 Conclusion: What Philosophy after Marx? -- Afterword to the English Translation -- References -- Person Index. Sommario/riassunto Christoph Henning writes a concise history of misreadings of Marx in the 20th century. Focussing on German philosophy from Heidegger to Habermas, he also addresses the influence of Rawls and Neopragmatism, subsequently scrutinizing a previous history of Marxinterpretations that had served as the premises upon which these later works were based. Henning sketches a historical trajectory in which a theory of socialist politics enters the fields of economics, sociology, critical theory and theology, before finally – overloaded with intellectually dead freight – entering into philosophy. In so doing, he takes a hermeneutic approach to how misreadings in a specific field proliferate into further misreadings across a variety of fields, leading to an accumulation of questionable preconceptions. With the recent resurgence of interest in Marx, Henning's historical recursions make evident where and how academic Anti-Marxism had previously got it wrong. English translation of Philosophie nach Marx. 100 Jahre

Marxrezeption und die normative Sozialphilosophie der Gegenwart in