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Autore	Nelson Derek R.
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Sommario/riassunto	The 20th century witnessed a vast proliferation of conceptions of sin in Christian thought. One hallmark thereof has been an increased emphasis on the non-individualistic dimensions of human sin. It is suggested here that there have been two primary types of rejections of individualism in doctrines of sin in the last half-century, the "structural sin" type and the "relational self" type. The book concludes with recommendations drawn from the preceding analyses for further understanding of the social dimensions of sin: the need for clarifying the agential status of a "social structure;" the