

1. Record Nr.	UNINA9910823852803321
Autore	Autero Esa
Titolo	Reading the Bible across contexts : Luke's gospel, socio-economic marginality, and Latin American biblical hermeneutics // by Esa Autero
Pubbl/distr/stampa	Leiden ; ; Boston : , : Brill, , 2016
ISBN	90-04-32320-1
Descrizione fisica	1 online resource (432 pages)
Collana	Biblical interpretation series, , 0928-0731 ; ; v. 145
Disciplina	226.4/06098
Soggetti	Poverty - Biblical teaching
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material / Esa Autero -- Introduction / Esa Autero -- 1 Latin American Biblical Hermeneutics / Esa Autero -- 2 Review, Analysis, and Presentation of Methods / Esa Autero -- 3 Analysis of Ordinary and Scholarly Readings of Luke 6:20–26 / Esa Autero -- 4 Analysis of Ordinary and Scholarly Readings of Luke 12:22–34 / Esa Autero -- 5 Analysis of Ordinary and Scholarly Readings of Luke 14:12–14 / Esa Autero -- 6 Analysis of Ordinary and Scholarly Readings of Luke 16:19–31 / Esa Autero -- 7 Analysis of Ordinary and Scholarly Readings of Luke 19:1–10 / Esa Autero -- 8 Hermeneutics, Socio-Economic Status, and Luke's Gospel / Esa Autero -- 9 Implications and Final Reflections / Esa Autero -- Bibliography / Esa Autero -- Index of Modern Authors / Esa Autero -- Ancient Sources / Esa Autero.
Sommario/riassunto	In Reading the Bible Across Contexts Esa Autero offers a fresh perspective on Luke's poverty texts. In addition to an historical reading, he conducted an empirical investigation of two Latin American Bible reading groups – one poor and the other affluent – to shed light on Luke's poverty texts. The interaction between historical reading and present-day readings demonstrates the impact of socio-economic status on biblical hermeneutics and sheds new light on Luke's views on wealth and poverty. At the same time Esa Autero critically examines liberation theologian's claim that poor are privileged biblical interpreters.