1. Record Nr. UNINA9910823817303321 Autore Thurston Luke Titolo Literary ghosts from the Victorians to modernism: the haunting interval // Luke Thurston Pubbl/distr/stampa New York:,: Routledge,, 2012 **ISBN** 1-136-28247-5 1-283-64317-0 0-203-11249-0 1-136-28248-3 Descrizione fisica 1 online resource (191 p.) Collana Routledge studies in twentieth-century literature;; 27 Classificazione LIT004120LIT004180LIT004130 Disciplina 823/.087330908 Soggetti English literature - 20th century - History and criticism - Theory, etc. English literature - 19th century - History and criticism - Theory, etc Modernism (Literature) - Great Britain Ghosts in literature Lingua di pubblicazione Inglese Materiale a stampa **Formato** Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Prologue: Beyond my notation -- Pt. 1. Literary hospitality -- The spark of life -- Zigzag: the Signalman -- Pt. 2. Guests ? Ghosts -- Broken lineage: M. R. James -- Ineffaceable life: Henry James -- Pt. 3. Hosts of the living -- A loop in a mesh: May Sinclair -- Distant music: Woolf, Joyce -- Double-crossing: Elizabeth Bowen -- Conclusion: the ghostly path. Sommario/riassunto This book resituates the ghost story as a matter of literary hospitality and as part of a vital prehistory of modernism, seeing it not as a quaint neo-gothic ornament, but as a powerful literary response to the technological and psychological disturbances that marked the end of the Victorian era. Linking little-studied authors like M. R. James and May Sinclair to such canonical figures as Dickens, Henry James, Woolf, and Joyce, Thurston argues that the literary ghost should be seen as no mere relic of gothic style but as a portal of discovery, an opening onto the central modernist problem of how to write 'life itself'. Ghost stories should be seen as a distinctly neo-gothic genre, and as such are split

between an ironic, often parodic reference to Gothic style and an

evocation of 'life itself,' an implicit repudiation of all literary style. Reading the ghost story as both a guest and a host story, this book traces the ghost as a disruptive figure in the 'hospitable' space of narrative from Maturin, Poe and Dickens to the fin de siecle, and then on into the twentieth century. --