

1. Record Nr.	UNINA9910823723903321
Autore	Zizioulas John D
Titolo	The Eucharistic communion and the world // John D. Zizioulas ; edited by Luke Ben Tallon
Pubbl/distr/stampa	London, : T & T Clark, 2011
ISBN	0-567-17168-X 1-283-12952-3 9786613129529 0-567-28844-7
Descrizione fisica	1 online resource (146 p.)
Altri autori (Persone)	Tallon Luke Ben
Disciplina	234.163
Soggetti	Lord's Supper
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	CONTENTS; INTRODUCTION; CHAPTER ONE; BIBLICAL ASPECTS OF THE EUCHARIST; Preliminary Remarks; I. The Eucharist: Eschatological Meal in the History of the People of God; 1. The Passover Meal and the Last Supper; 2. The Last Supper and the Church's Eucharist; II. The Eucharist, Communion and Community; 1. The 'One' and the 'Many' in the Lord's Supper; 2. The Ecclesiological Meaning of the Eucharistic Assembly; 3. The Eucharistic Community and the Ministry of the Church; III. The Eucharist, Food for the Life of the World; 1. The Eucharist is Food; 2. The Eucharist is Judgement 3. The Eucharist and the World Concluding Remarks; CHAPTER TWO; THE EUCHARIST AND THE KINGDOM OF GOD; Introduction; I. Part One; 1. The Biblical Evidence; 2. The Kingdom which is to Come - The Cause and Archetype of the Church; 3. Liturgical Practice; 4. The Gathering 'In One Place'; 5. Passage through the Ascetic and Baptismal Experience; 6. The Eucharist as a Movement and Progression; II. Part Two; 1. The Sacrifice of the Paschal Lamb; 2. A Festival of the Resurrection; 3. Remembrance of the Future; III. Part Three; 1. The Structure of the Church's 'Institution' 2. Communion of the Holy Spirit 3. Transfiguration of the World; Conclusion; CHAPTER THREE; SYMBOLISM AND REALISM IN ORTHODOX WORSHIP; Introduction; I. The Notion of Symbol; II. Symbolism in the

Christian Faith; III. Symbolism in Orthodox Worship; IV. Iconic Symbolism in Worship; V. A Look at the Situation Today; CHAPTER FOUR; THE ECCLESIOLOGICAL PRESUPPOSITIONS OF THE HOLY EUCHARIST; Introduction; I. History; II. Tradition; III. Summary; IV. Contemporary Application; CHAPTER FIVE; REFLECTIONS ON BAPTISM, CONFIRMATION AND EUCHARIST; Introduction  
I. The Unity of Baptism, Confirmation and EucharistII. The Reality of Baptism in the Mystery of Christ; III. The Reality of Confirmation in the Mystery of Christ; IV. The Reality of the Eucharist in the Mystery of Christ; CHAPTER SIX; THE EUCHARISTIC VISION OF THE WORLD; Introduction; I. The Eucharist as Event; II. The Eucharist as Acceptance of Creation; III. The Eucharist as Anthropology; 4. The Eucharist as Ethics; V. The Eucharist as Eschaton; VI. The Eucharist as Hope; CHAPTER SEVEN; PROPRIETORS OR PRIESTS OF CREATION?; Introduction to the Present Situation; I. Theological Anthropology  
II. The Priests of CreationIII. Being a Priest of Creation in Our Time; Conclusion; CHAPTER EIGHT; PRESERVING GOD'S CREATION; Introduction; I. Part One; 1. The First Centuries; 2. The Middle Ages; 3. Modern Times; 4. Positive Elements from Tradition; II. Part Two; 1. Liturgical Culture and World-View; 2. Doctrines of Creation in the First Centuries; 3. Creation with a 'Beginning'; 4. Creation 'Out of Nothing'; 5. Towards a Christian Answer to the Question of Death and Nothingness; III. Part Three; 1. A Theological Anthropology?; 2. What is Man?; 3. Man's Failure; Conclusion; SOURCES; NOTES

---

Sommario/riassunto

A collection of writings on the Eucharist by one of the most important theological thinkers of our time.

---