

1. Record Nr.	UNINA9910823681903321
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Titolo	Jesus and time : an interpretation of Mark 1.15 // Ma'afu Palu
Pubbl/distr/stampa	London, : T&T Clark, 2012
ISBN	1-280-57764-9 9786613607386 0-567-04963-9
Descrizione fisica	1 online resource (319 p.)
Collana	Library of New Testament studies ; ; 468
Disciplina	220.6 248.4
Soggetti	Time - Biblical teaching
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and indexes.
Sommario/riassunto	This work offers an examination of Jesus conception of time on the basis of Mark 1.15. Palu contends that the background which makes Mark 1.15 most intelligible is Gods covenant with day and night which is established in the act of creation, specified in prophetic eschatology, and developed inSecond Temple literature; it is Gods commitment to give day and night in their appointed time, promising the restoration of Israel under Davids offspring. On the basis of recent developments in scholarly literature concerning the Greek verbal aspect, this study argues that the perfect verbs in Mark 1.15 d