1. Record Nr. UNINA9910823644803321 Autore Karpat Kemal H Titolo The politicization of Islam: reconstructing identity, state, faith, and community in the late Ottoman state / / Kemal H. Karpat New York,: Oxford University Press, 2001 Pubbl/distr/stampa **ISBN** 0-19-771539-7 1-280-47353-3 0-19-535049-9 1-4337-0022-0 Edizione [1st ed.] Descrizione fisica 1 online resource (544 pages) Collana Studies in Middle Eastern history Disciplina 320.54/09561/09034 Soggetti Islam and state - Turkey **Panislamism** Turkey History 1878-1909 Turkey History Mehmed V, 1909-1918 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Previously issued in print: 2001. Nota di bibliografia Includes bibliographical references (p. 481-508) and index. Nota di contenuto Contents; Note on Pronunciation; Introduction; 1 Islamic Revivalism: Popular Roots of Islamism (Pan-Islamism): 2 The Precursors of Pan-Islamism: Peripheral Islam and the Caliphal Center; 3 Russia, Islam, and Modernism: The Legacy of the Past; 4 The New Middle Classes and the Naksbandia; 5 Knowledge, Press, and the Popularization of Islamism; 6 The War of 1877-1878 and Diverging Perceptions of Islam and Europe; 7 The Making of a Modern Muslim Ruler: Abdulhamid II; 8 The Sultan's Advisers and the Integration of Arabs and Immigrants; 9 Ottoman-European Relations and Islamism

10 Continuity of Form, Change in Substance: Dynasty, State, and Islamism; 11 The Harameyin, the Caliphate, and the British Search for an Arab Caliph; 12 The Caliphate and Ottoman Foreign Policy in Africa; 13 Formation of Modern Nationhood: Turkism and Pan-Islamism in Russia and the Ottoman Empire; 14 The Reconstruction of State, Community-Nation, and Identity; 15 Ottomanism, Fatherland, and the "Turkishness" of the State; 16 Turkishness of the Community: From Religious to Ethnic-National Identity; 17 The Turkist Thinkers: Ziya

## Sommario/riassunto

Gokalp, Yusuf Akcura, Fuat Koprulu; Conclusion; Notes; Select Bibliography; Index

This book analyzes the transformation of the Ottoman Empire over the 19th and 20th centuries. It focuses on Muslim revivalist-fundamentalist movements which were contained by the Ottoman government's Islamist ideology and whose ideas fuelled a new kind of nationalist-religious ideology.