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Nota di contenuto	Contents; Acknowledgments; Introduction: TRASHING JIM CROW: The Sanitation Workers' Strike, 1968; Chapter 1 "YOU MUST BE FROM THE NORTH." "YES, NORTH MISSISSIPPI": Women and Direct Action Protests, 1955-1964; Chapter 2 "ALL ARE WORTHY": "Woman's Work" as a Catalyst for Civil Rights Reform; Chapter 3 "THE MESSAGE CAME ON A BEAM OF LIGHT": Women in Religious Groups; Chapter 4 RAISING A GENERATION THAT DOES NOT HATE: The 1968 Sanitation Strike and the Radicalizing of Memphis Activists Chapter 5 "LITTLE OLD LADIES WITH TENNIS SHOES": The Relationship Between White Women and Racial Reform in a Post-King MemphisChapter 6 "BE THANKFUL IT WAS ONLY SAND": Community

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	Reaction to White Women in a Movement for Black Civil Rights; Chapter 7 "I AM NOT YOUR SOCIAL CONSCIENCE": Busing in the Memphis City Schools; Epilogue; Appendix; Notes; Bibliography; Index
Sommario/riassunto	""You must be from the North,"" was a common, derogatory reaction to the activities of white women throughout the South, well-meaning wives and mothers who joined together to improve schools or local sanitation but found their efforts decried as more troublesome civil rights agitation. You Must Be from the North: Southern White Women in the Memphis Civil Rights Movement focuses on a generation of white women in Memphis, Tennessee, born between the two World Wars and typically omitted from the history of the civil rights movement. The women for the most part did not jeopardize their lives by pa