

1. Record Nr.	UNINA9910808558203321
Autore	Rainof Rebecca Elise <1979->
Titolo	The Victorian novel of adulthood : plot and purgatory in fictions of maturity // Rebecca Rainof
Pubbl/distr/stampa	Athens, Ohio : , : Ohio University Press, , [2015] ©2015
ISBN	0-8214-4538-3
Descrizione fisica	1 online resource (265 p.)
Collana	Series in Victorian studies
Disciplina	823/.809354
Soggetti	Adulthood in literature Middle age in literature English fiction - 19th century - History and criticism English fiction - 20th century - History and criticism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: the belly of Sheol -- "Strange introversions": Newman, mature conversion, and the poetics of purgatory -- George Eliot's Winter tales -- The bachelor's purgatory: arrested development and the progress of shades -- Odd women and eccentric plotting: maturity, modernism, and Woolf's Victorian retrospection -- Coda: descent and tradition.

2. Record Nr.	UNINA9910823318603321
Autore	Hobson John M.
Titolo	The Eastern origins of Western civilization / / John M. Hobson
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2004
ISBN	0-511-20961-4 1-107-15060-4 0-511-20782-4 1-280-54090-7 0-511-21498-7 0-511-21677-7 0-511-21140-6 0-511-32727-7 0-511-48901-3 0-511-21317-4
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xiii, 376 pages) : digital, PDF file(s)
Disciplina	909/09821
Soggetti	East and West Civilization, Western - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Countering the Eurocentric myth of the West: discovering the Oriental West -- The East as an Early Developer: the East discovers and leads the world through oriental globalisation, 500-1800 -- Islamic and African pioneers: building the global economy in the Afro-Asian Age of Discovery, 500-1500 -- Chinese pioneers: the first industrial miracle and the myth of Chinese isolationism, 1000-1800 -- The East remains dominant: India, Japan and Southeast Asia, 1400-1800 -- The West was Last: oriental globalisation and the invention of Christendom, 500-1498 -- Inventing Christendom and the Eastern origins of European feudalism -- The myth of the Italian pioneer -- The myth of the Vasco de Gama epoch, 1498-1800 -- The West as a Late-Developer and the advantages of backwardness: oriental globalisation and the reconstruction of Western Europe as the advanced West, 1492-1850 --

The myth of 1492 and the impossibility of America: the Afro-Asian contribution to the catch-up of the West, 1492-1700 -- The Chinese origins of British industrialisation -- Constructing European racist identity and the invention of the world, 1700-1850 -- War, racist imperialism and the Afro-Asian origins of British industrialisation -- Conclusion: The Oriental West versus the Eurocentric Myth of the West -- The twin myths of the Western liberal state and the civilisational divide between East and West, 1500-1900 -- The rise of the Oriental West: identity/agency, global structure and contingency.

Sommario/riassunto

John Hobson challenges the ethnocentric bias of mainstream accounts of the Rise of the West. It is often assumed that since Ancient Greek times Europeans have pioneered their own development, and that the East has been a passive by-stander in the story of progressive world history. Hobson argues that there were two processes that enabled the Rise of the 'Oriental West'. First, each major developmental turning point in Europe was informed in large part by the assimilation of Eastern inventions (e.g. ideas, technologies and institutions) which diffused from the more advanced East across the Eastern-led global economy between 500-1800. Second, the construction of European identity after 1453 led to imperialism, through which Europeans appropriated many Eastern resources (land, labour and markets). Hobson's book thus propels the hitherto marginalised Eastern peoples to the forefront of the story of progress in world history.
