1. Record Nr. UNINA9910823278903321 Autore Linville James Richard **Titolo** Israel in the Book of Kings: the past as a project of social identity // James Richard Linville Pubbl/distr/stampa Sheffield, England, : Sheffield Academic Press, c1998 **ISBN** 1-281-81417-2 9786611814175 0-567-51691-1 Descrizione fisica 1 online resource (337 p.) Collana Journal for the study of the Old Testament. Supplement series: 272 Disciplina 222.5067 222/.5067 Soggetti Jews - Kings and rulers Kings and rulers - Biblical teaching Twelve tribes of Israel Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Contents; Preface; Abbreviations; Part I: THE BOOK OF KINGS AND HISTORICAL RESEARCH; Chapter 1 ISRAEL: THE LANGUAGE AND LITERATURE OF ATTRIBUTION; Chapter 2 THE NEED FOR A NEW APPROACH TO KINGS: Chapter 3 IDENTIFYING WRITING AS 'HISTORY' AND WRITING IDENTITY AS 'HISTORY'; Part II: EMPIRE AND ENTROPY; Chapter 4 DUALITY IN THE UNITED MONARCHY; Chapter 5 THE DIVISION OF THE KINGDOM; Chapter 6: THE TWO KINGDOMS; Chapter 7 THE REJECTION OF ISRAEL AND THE FALSE SONS OF JACOB: Part III: DESTRUCTION AND ETERNITY; Chapter 8 JOSIAH' S PURGE: EXILE AND TRANSFORMATION; Chapter 9 EGYPT, EXODUS AND EXILE Chapter 10 THE ETERNAL TEMPLEBibliography; Index of Biblical References; Index of Authors; A; B; C; D; E; F; G; H; I; J; K; L; M; N; O; P; R; S; T; U; V; W; Y; Z Linville argues that a new approach to the book of Kings is needed Sommario/riassunto because of the failings of the usual historical-critical methods. He adopts a holistic approach which sees the book as a Persian-era text intended to articulate politically and religiously significant symbols

within the book's monarchic history. These express the producer's

reactions to important issues of Jewish identity in the continuing Diaspora and in Jerusalem. In the story of the schisms and apostacies of Israel's defunct monarchies both the Diaspora and cultural pluralism are legitimized. Rival versions of Israelite heri