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| 1. Record Nr. | UNINA9910823278503321 |
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| Titolo | Linguistic evidence for the pre-exilic date of the Yahwistic source [[electronic resource] /] / Richard M. Wright |
| Pubbl/distr/stampa | London ; ; New York, : T&T Clark International, c2005 |
| ISBN | 1-281-80273-5 9786611802738 0-567-13276-5 |
| Descrizione fisica | 1 online resource (219 p.) |
| Collana | Library of Hebrew Bible/Old Testament studies ; ; 419 |
| Disciplina | 222/.1066 |
| Soggetti | J document (Biblical criticism) Hebrew language - Style |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p. [165]-176) and index. |
| Nota di contenuto | Contents; Acknowledgements; Abbreviations; Chapter 1 INTRODUCTION; Chapter 2 MORPHOLOGY; Chapter 3 SYNTAX; Chapter 4 PHRASEOLOGY; Chapter 5 LEXEMES; Chapter 6 PERSIAN LOAN-WORDS; Chapter 7 DISPUTED 'J' SOURCE VERSES; Chapter 8 CONCLUSIONS; Bibliography; Index of References |
| Sommario/riassunto | For the past few decades a growing number of scholars have attempted to overthrow the traditional Wellhausian view that the so-called 'Yahwist' or 'J' source of the Pentateuch is the oldest of the four major sources. These scholars have argued that J was composed during the exilic or post-exilic periods of ancient Israel. Their arguments have focused on the literary, historiographic, and theological characteristics of 'J'. This book attempts to re-evaluate on linguistic grounds such efforts to place the Yahwist source in the exilic or post-exilic periods. The study employs the methodology devel |