1. Record Nr. UNINA9910823260203321 Autore Campbell of Airds Alastair Campbell Titolo A history of Clan Campbell . Volume 2 From Flodden to the Restoration // Alastair Campbell of Airds Pubbl/distr/stampa Edinburgh: ,: Edinburgh University Press, , [2002] ©2002 **ISBN** 1-4744-0838-9 0-585-44168-5 Descrizione fisica 1 online resource (338 p.) Disciplina 941.10099 HISTORY / Europe / Great Britain / General Soggetti Scotland Biography Scotland History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Frontmatter -- Contents -- Dedication -- List of Colour Illustrations --List of Black and White Illustrations -- Introduction to the Organisation -- List of Patrons -- List of Underwriters -- Chronology -- Genealogy -- Family Tree -- Introduction and Acknowledgements -- Maps -- 1 No Time for Mourning -- 2 No Time for Sheathed Swords -- 3 The Reformed Faith -- 4 Promise Unfulfilled -- 5 Grim-faced Archie, the Survivor -- 6 Grim-faced Archie in Control -- 7 Grim-faced Archie, the Deserter -- 8 For Covenant and the True Religion -- 9 The Bitter Harvest -- 10 The Bitter End -- APPENDIX 1 Clan Campbell Music --APPENDIX 2 Clan Symbols -- Notes -- Bibliography -- Index Volume 1 of this history ended with the chief and his followers dead on Sommario/riassunto Flodden field. Volume 2 describes the Clan's recovery. Within five years Colin, 3rd Earl, was Vice-Regent and Lieutenant of the kingdom. Within five decades the Clan had extended their possessions to the Western Isles, reinforced their Highland dominance, and become the most powerful family in the nation. How they managed to remain so for a

> century and a half, despite everything history could throw at them, is the subject of Alastair Campbell's fascinating, vivid and well-paced narrative.Religious conflict in Scotland during almost the whole of the

period was devastating. The Crown vacillated between Reformed, Episcopal, and Catholic doctrine whether it was based in Edinburgh or. after 1603, in London. With one exception by contrast the Campbell chiefs held firm to the Protestant Reformation. In 1556 Colin, 4th Earl, invited John Knox to preach at Inveraray; 90 years later Archibald, 8th Earl and first Marguess of Argyll, led the Army of the Solemn League and Covenant. Late in the sixteenth century, however, a crack appeared in the remarkable unity of the Clan: a nationwide conspiracy involving the Campbells of Glenorchy, Lochnell, and Ardkinglas, led to the death of the Bonnie Earl of Moray, the murder of Campbell of Cawdor, and two attempts on the life of 'Grim-faced Archie' the 7th Earl who subsequently turned Roman Catholic and in 1617 left to serve the King of Spain. Again, however, the Clan recovered. One of the conspirators, Black Duncan Campbell of Glenorchy, scourge of the MacGregors, even received a royal pardon and a Baronetcy. Alastair Campbell describes the onset of the religious and civil wars in the seventeenth century. The greatest figure in Scotland then was the first Marquess of Argyll, an ardent Protestant, who was pitted against the charismatic cavalier, the Marguess of Montrose. On behalf of church and crown in Scotland each led governments and armies against one another. Montrose was executed in 1650. Argyll was similarly rewarded in 1661, and here the story ends (until volume 3) with the Clan once more imperilled by the crown. The book is illustrated with maps and genealogies, and contains twenty pages of plates, four in colour. Two appendices deal with the substantial body of music associated with the Clan and the Campbell symbolic emblems.