Record Nr. UNINA9910822662703321 Autore Morito Bruce Titolo An ethic of mutual respect [[electronic resource]]: the covenant chain and Aboriginal-crown relations / / Bruce Morito Vancouver, : UBC Press, c2012 Pubbl/distr/stampa **ISBN** 1-283-57828-X 9786613890733 0-7748-2246-5 Edizione [1st ed.] Descrizione fisica 1 online resource (241 p.) Disciplina 970.00497 Soggetti Indians of North America - Government relations - To 1789 Iroquois Indians - Government relations Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Includes bibliographical references and index. Nota di bibliografia Nota di contenuto The Historical Context -- Structure and Function of the Covenant Chain Treaty Relationship -- Reputation and the Role of Key Agents -- The Transcultural, Transhistorical Ethic of the Covenant Chain -- Epilogue. "Over the course of a century until the late 1700s, the British Crown, Sommario/riassunto the Iroquois, and other Aboriginal groups of eastern North America developed a system of alliances and treaties that came to be known collectively as the Covenant Chain. In An Ethic of Mutual Respect, Bruce Morito offers a philosophical interrogation of the predominant current reading of the historical record regarding the Covenant Chain. Through this fresh perspective, he overturns assumptions about early First Nations - Crown relationships and demonstrates the relevance of the Covenant Chain to the current relationship. By examining the forms of expression contained in colonial documents, the Record of Indian Affairs, and related materials, Morito locates the values and moral commitments that underpinned the parties' strategies for negotiation and reconciliation. What becomes apparent is that these interactions developed an ethic of mutually recognized respect that was coherent

and neither culturally nor historically bound. This ethic, Morito argues, remains relevant to current debates over Aboriginal and treaty rights as

they pertain to the British Crown tradition. Real change is possible if the focus can be shifted from piecemeal legal and political disputes to the development of an intercultural ethic based on trust, respect, and solidarity."--Pub. desc.