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Themes of religious change: towards an interpretative synthesis  
 The overall process of religious change; Conclusion; Chapter 5 Regional and non-regional cults of affliction in western Zambia; Introduction; Non-regional cults of affliction; Regional cults of affliction in western Zambia: general characteristics; The development of Nzila and Bituma as regional cults; Conclusion; Chapter 6 Ritual, class and urban-rural relations; Introduction; Local rural society as the referent of ritual symbolism; The Bituma cult in town: what is its referent?; The cultural aspect of urban-rural relations  
 The dominant orientation in religious studies, and a possible alternative  
 Culture among an urban ethnic minority; The argument extended to the rural areas; The historical dimension; Conclusion; Chapter 7 Cults of affliction in town, and the articulation of modes of production; Introduction; Bituma as a cult of affliction and as an urban cult; Interpretation: (a) Current non-Marxist approaches; Interpretation: (b) Marxist approaches; Conclusion; Chapter 8 Religious innovation and political conflict in Zambia: the Lumpa rising; The Lumpa problem; The background of religious innovation in Zambia  
 Lumpa and its development in rural north-east Zambia  
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Sommario/riassunto

Published in 1981, Religious Change in Zambia is a valuable contribution to the field of Middle East Studies.

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