

1. Record Nr.	UNINA9910822496003321
Autore	Corrington Robert S. <1950->
Titolo	A semiotic theory of theology and philosophy // Robert S. Corrington
Pubbl/distr/stampa	Cambridge, UK ; ; New York, NY, : Cambridge University Press, 2000
ISBN	1-107-12078-0 0-511-00970-4 1-280-43262-4 0-511-17256-7 0-511-15139-X 0-511-31059-5 0-511-48764-9 0-511-04631-6
Descrizione fisica	1 online resource (xi, 268 pages) : digital, PDF file(s)
Disciplina	146
Soggetti	Philosophy of nature Semiotics Nature - Religious aspects Semiotics - Religious aspects Philosophical theology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. 251-265) and index.
Nota di contenuto	Preliminaries; Contents; Preface; CHAPTER 1 The paradox of "nature" and psychosemiosis; CHAPTER 2 The sign vehicle and its pathways; CHAPTER 3 World semiosis and the evolution of meaning; References; Index
Sommario/riassunto	The concern of this work is with developing an alternative to standard categories in theology and philosophy, especially in terms of how they deal with nature. Avoiding the polemics of much contemporary reflection on nature, it shows how we are connected to nature through the unconscious and its unique way of reading and processing signs. Spinoza's key distinction between natura naturans and natura naturata serves as the governing framework for the treatise. Suggestions are made for a post-Christian way of understanding religion. Robert S.

Corrington's work represents the first sustained attempt to bring together the fields of semiotics, depth-psychology, pragmatism, and a post-Monotheistic theology of nature. Its focus is on how signification functions in human and non-human orders of infinite nature. Our connection with the infinite is described in detail, especially as it relates to the use of sign systems.
