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Titolo	Homofiles [[electronic resource]] : theory, sexuality, and graduate studies // edited by Jes Battis
Pubbl/distr/stampa	Lanham, : Lexington, c2011
ISBN	1-283-25540-5 9786613255402 0-7391-3193-1
Descrizione fisica	1 online resource (279 p.)
Altri autori (Persone)	BattisJes <1979->
Disciplina	306.76/6
Soggetti	Queer theory Sex (Psychology) Gay and lesbian studies Lesbian college students Gay college students Transgender college students Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: Homofiles: Desire, Praxis, and Pedagogy; Part I; Chapter 1: There Are Transsexuals in Our Middle Schools!; Chapter 2: "It Is about Geography and Memory": Coming to Voice with/in/out Academia; Chapter 3: Rhetorics of Disgust and Indeterminacy in Transphobic Acts of Violence1; Chapter 4: "A New Hope": The Psychic Life of Passing; Part II; Chapter 5: Fuck/The Police: Queering Narratives of Police Brutality in Post 9-11 New York; Chapter 6: Read at Your Own Risk; Chapter 7: Realizations about Connections: A Literacy/Teaching Narrative; Part III Chapter 8: Not Fab Enough: Consumer Gay Identity and the Politics of RepresentationChapter 9: Don't Dream It, Be It: Cult(ure), Fetishism, and Spectacle in The Rocky Horror Picture Show and King Lear; Chapter 10: Suddenly Last Semester: What Tennessee Williams' Suddenly Last Summer Taught Me About the Queer Dis-ease; About the Contributors

Sommario/riassunto

Homofiles: Theory, Sexuality, and Graduate Studies, edited by Jes Batts, collects the work of gay, lesbian, and transgender graduate students who are pursuing studies across the humanities. The contributors' essays address the various relationships between sexuality and scholarship within their respective programs, and present arguments on topics ranging from queer literature to police brutality. This is the first anthology to specifically explore the role of queer and transgender intellectuals-in-training within the academy, and the contributors both analyze and challenge the structures of ac

2. Record Nr.	UNINA9910822466103321
Titolo	Philosophical thinking and the religious context : essays in honor of Santiago Sia // edited by Brendan Sweetman
Pubbl/distr/stampa	New York : , : Bloomsbury , , 2013
ISBN	1-5013-0768-1 1-62356-481-6 1-62356-683-5
Descrizione fisica	1 online resource (225 p.)
Disciplina	210
Soggetti	Religion - Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Title Page; Copyright Page; Contents; Introduction; II; Part One Approaches to God; Chapter 1 Remembered Identity: Exploring the Possibility of a Process Anthropology; I Introduction; II Some process notions about God; III A process anthropology; IV Event metaphysics and the inadequacy of substance; V Memory and identity; VI Implications for a process anthropology; Notes; Chapter 2 Stengers on Whitehead on God; I Against classical theism; II Against theism; III An interpretation of Whitehead; IV The importance of Hartshorne; Notes Chapter 3 Thinking about the God of John Macquarrie (1919-2007)I Macquarrie and Friedrich von Hugel's dimensions of religion; II Macquarrie's "Seeing" of God; III Aquinas, classical theism, and

Macquarrie; IV Conclusion; Notes; Part Two Science, Evolution, and God; Chapter 4 Teleology; I The exclusion of purpose from the modern world; II The road less traveled; Notes; Chapter 5 Darker Sides of Twenty-First-Century Science and Perspectives from a Founding Father; I Introduction; II Biographical notes on Robert Boyle; III Darker sides to science and medicine
 IV Ownership of the agenda in scienceV Ownership of the medical school agenda: "He who pays the piper . . ."; VI Conclusions; Notes; Chapter 6 Evolution and the Goodness of God: A Hartshornean Perspective; I The problem of evil and evolution; II Divine power; III The neoclassical God and evolution; IV Conclusion; Notes; Chapter 7 Does Evolution make the Problem of Evil Worse?; II; Notes; Part Three Philosophy of Religion and Ethics; Chapter 8 Hyperbolic Thought: On Creation and Nothing1; I What has philosophy to do with creation?; II Beyond univocal intelligibility?; III Origin beyond Holism?
 IV Coming to be and becoming: Creation and beings in the betweenV Creation and nothing; VI The hyperbole of agapeic origin; Notes; Chapter 9 The Heart's Road to God: Uncovering the Metaphysical Foundation of Beauty in Franciscan Ethics; I Introduction; II The Franciscan metaphysics of beauty; III The metaphysical constitution of the rational will; IV Franciscan praxis: Moral transformation into love; Notes; Chapter 10 Carnap's Distinction and the God-Question1; I External and internal questions; II The question of God's existence; III Metaphysical frameworks; Notes
 Chapter 11 A Different Mode of Encounter: Egalitarian Liberalism and the Christian Tradition1I Introduction; II Human rights as egalitarian liberalism; III Christianity's encounter with liberalism; Notes; Postscript; Chapter 12 Philosophizing, Philosophy, and the Religious Context: Reflections on the Source, Resource, and Setting of a Quest1; I Philosophy; II Questions and question; III Question in context; IV Philosophizing and its source; V Question and context; VI Turning to philosophy as resource; VII Philosophy in context; VIII Religion as context; IX The quest as pursuit of wisdom
 Notes

Sommario/riassunto

This new collection covers a wide range of cutting-edge and timely questions in contemporary philosophy of religion from a rich variety of backgrounds and perspectives. The essays in the volume deal with a range of fascinating topics in the philosophy of religion such as views of God's nature in process philosophy and theology, process views compared with traditional views (such as that found in St Thomas Aquinas), teleology and purpose in human life and in the universe, religion and evolution, the problem of evil both in human experience and in the natural world, and ethical questions concer
