

1. Record Nr.	UNISA996384620703316
Titolo	A booke of Christian exercise [[electronic resource]] : appertaining to resolution, that is, shewing how that wee shoulde resolue our selues to become Christians indeede, by R.P. Perused, and accompanied now with a treatise tending to pacification, By Edmund Bunny
Pubbl/distr/stampa	At Oxford, : Printed by Ioseph Barnes, printer to that famous Vniuersitie, 1585
Descrizione fisica	[30], 491, [3], 140 p. : fold. table
Altri autori (Persone)	BunnyEdmund <1540-1619.> ParsonsRobert <1546-1610.> BunnyEdmund, d., <1540-1619.>
Soggetti	Christian life - Protestant authors
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	R.P. = Robert Parsons. A Protestant adaptation, by Edmund Bunny, of: Parsons, Robert. The first booke of the Christian exercise. Parsons' work was revised and enlarged in 1585 as: A Christian directory. Title page line 7: "resolue our/"; line 13: "EDMVND". Includes Edmund Bunny's "A treatise tending to pacification", which has a divisional title page and separate pagination; register is continuous. Identified as STC 19361b on microfilm. Reproductions of the originals in the Folger Shakespeare Library and the Eton College Library.
Sommario/riassunto	eebo-0216

2. Record Nr.	UNINA9910822429303321
Autore	Garrick Allen; John Anthony Dunne (Editors)
Titolo	Ancient Readers and their Scriptures : Engaging the Hebrew Bible in Early Judaism and Christianity
Pubbl/distr/stampa	Leiden, ; Boston : , : Brill, , 2019
ISBN	90-04-38337-9
Descrizione fisica	1 online resource (xviii, 312 pages)
Collana	Ancient Judaism and early Christianity ; ; Volume 107
Disciplina	221.60901
Soggetti	Judaism Christianity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Front Matter -- Copyright page -- Contributors -- Preface / Garrick V. Allen and John Anthony Dunne -- Reading the Hebrew Bible in Jewish and Christian Antiquity / William A. Tooman -- Reading Scripture in the Second Temple Period -- What Did Ben Sira's Bible and Desk Look Like? 1 / Lindsey Arielle Askin -- Creation as the Liturgical Nexus of the Blessings and Curses in 4QBerakhot / Mika S. Pajunen -- The Qumran Library and the Shadow it Casts on the Wall of the Cave / Jonathan D.H. Norton -- The New Testament and Practices of Reading and Reusing Jewish Scripture -- Exegetical Methods in the New Testament and "Rewritten Bible": A Comparative Analysis / Susan E. Docherty -- Scriptural Quotations in the Jesus Tradition and Early Christianity: Textual History and Theology / Martin Karrer -- The Return of the Shepherd: Zechariah 13:7–14:6 as an Interpretive Framework for Mark 13 / Paul Sloan -- The Hybrid Isaiah Quotation in Luke 4:18–19 / Joseph M. Lear -- Reading Scripture in Rabbinic Judaism -- A Single, Huge, Aramaic Spoken Heretic: Sequences of Adam's Creation in Early Rabbinic Literature* / Willem Smelik -- The Variant Reading / of Psalm 139:16 in Rabbinic Literature / Dagmar Börner-Klein -- Jewish and Christian Exegetical Controversy in Late Antiquity: The Case of Psalm 22 and the Esther Narrative / Abraham Jacob Berkovitz -- Reading Retrospective -- What does 'Reading' have to do with it? Ancient Engagement with Jewish Scripture / Garrick V. Allen and John Anthony Dunne -- Back Matter -- Bibliography -- Index of Ancient

Sommario/riassunto

explores the various ways that ancient Jewish and Christian writers engaged with and interpreted the Hebrew Bible in antiquity, focusing on physical mechanics of rewriting and reuse, modes of allusion and quotation, texts and text forms, text collecting, and the development of interpretative traditions. Contributions examine the use of the Hebrew Bible and its early versions in a variety of ancient corpora, including the Septuagint, Dead Sea Scrolls, New Testament, and Rabbinic works, analysing the vast array of textual permutations that define ancient engagement with Jewish scripture. This volume argues that the processes of reading and cognition, influenced by the physical and intellectual contexts of interpretation, are central aspects of ancient biblical interpretation that are underappreciated in current scholarship.
