Record Nr. UNINA9910822367303321 Faith, resistance, and the future [[electronic resource]]: Daniel **Titolo** Berrigan's challenge to Catholic social thought / / edited by James L. Marsh and Anna J. Brown New York, : Fordham University Press, 2012 Pubbl/distr/stampa **ISBN** 0-8232-3986-1 0-8232-4936-0 Edizione [1st ed.] Descrizione fisica 1 online resource (399 p.) Altri autori (Persone) BrownAnna J MarshJames L Disciplina 261.8 Soggetti Christian sociology - Catholic Church Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Proceedings of a conference held in the fall of 2005 at the University of Note generali Notre Dame. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Dedication; Introduction; Berrigan's Life; About This Collection; Major and Minor Interrelationships: Future Questions; Philosophy and the Prophetic Challenge; A Theological Method; Daniel Berrigan's Theology: Retrieving the Prophetic and Proclaiming the Resurrection: Retrieving the Prophetic Character of Christian Faith; Peace, Nonviolence, and Resistance; An Ethic of Resurrection; The State of Resistance: On the Relevance of Daniel Berrigan's Work to Catholic Social Thought; Father Berrigan and the Marxist- Communist " Menace" The Language of the Incandescent Heart: Daniel Berrigan's and Etty Hillesum's Responses to a Culture of Death Catholic Social Teaching on the Culture of Death; Active Love Is Brought Forth only by Labor and Perseverance; Methods of Nonviolent Resistance and Peacemaking; Conclusion; Self-Appropriation and Liberation: Philosophizing in the Light of Catonsville; Conclusion; Consecrating Peace: Reflecting on Daniel Berrigan and Witness; Dwelling in Peace as Consecrating Peace; Peacemaking as Agapeic Service: Peacemaking as Rooted in the Patience of Being; Agapeic Service Versus Erotic Sovereignty Consecrating Peace as a Form of Witness Autobiographical Reflections;

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Sommario/riassunto

The book presents Daniel Berrigan Gs contribution and challenge to Catholic Social Thought. His contribution lies in his consistent, comprehensive, theoretical, and practical approach to issues of social justice and peace for the past fifty years. His challenge lies in his critique of capitalism, imperialism, and militarism, inviting Catholic activists and thinkers to undertake not just a reformist but a radical critique and alternative to these realities. The aim of this book is to make Berrigan Gs thought and life available to the academic Catholic community, so that a fruitful interaction can