1. Record Nr. UNINA9910822160503321 Autore Muller Jan-Werner <1970-> Titolo Contesting democracy: political ideas in twentieth-century Europe // Jan-Werner Muller New Haven, CT,: Yale University Press, c2011 Pubbl/distr/stampa **ISBN** 1-280-59609-0 9786613625922 0-300-18090-X Edizione [1st ed.] Descrizione fisica 1 online resource (304 p.) 321.8 Disciplina Democracy - Philosophy - History - 20th century Soggetti Democracy - Europe - History - 20th century Ideology - Europe - History - 20th century Political science - Europe - History - 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Front matter -- Contents -- Illustrations -- Introduction -- 1. The Molten Mass -- 2. Interwar Experiments: Making Peoples, Remaking Souls -- 3. Fascist Subjects: The Total State and Volksgemeinschaft --4. Reconstruction Thought: Self-Disciplined Democracies, 'People's Democracies' -- 5. The New Time of Contestation: Towards a Fatherless Society -- 6. Antipolitics, and the Sense of an Ending --Notes -- Index -- Acknowledgements Sommario/riassunto This book is the first major account of political thought in twentiethcentury Europe, both West and East, to appear since the end of the Cold War. Skillfully blending intellectual, political, and cultural history, Jan-Werner Müller elucidates the ideas that shaped the period of ideological extremes before 1945 and the liberalization of West European politics after the Second World War. He also offers vivid portraits of famous as well as unjustly forgotten political thinkers and the movements and institutions they inspired. Müller pays particular attention to ideas advanced to justify fascism and how they relate to the special kind of liberal democracy that was created in postwar Western Europe. He also

explains the impact of the 1960's and neoliberalism, ending with a

critical assessment of today's self-consciously post-ideological age.