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Sommario/riass	or of sp Th Be ac	ne near-absence of religion from contemporary discourse on art is ne of the most fundamental issues in postmodernism. Artists critical religion can find voices in the art world, but religion itself, including prituality, is taken to be excluded by the very project of modernism. The sublime, ""re-enchantment"" (as in Weber), and the aura (as in enjamin) have been used to smuggle religious concepts back into cademic writing, but there is still no direct communication between religionists" and scholars. Re-Enchantment, volume 7 in The Art eminar Series, will be the first			

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