Record Nr. UNINA9910821777703321 Decentering America / / edited by Jessica C.E. Gienow-Hecht Titolo New York;; Oxford:,: Berghahn Books,, 2007 Pubbl/distr/stampa **ISBN** 1-84545-205-4 1-84545-499-5 1-78238-798-6 Descrizione fisica 1 online resource (422 p.) Explorations in culture and international history;; Volume 4 Collana Disciplina 973.072 Soggetti International relations - Research Diplomacy - Social aspects Internationalism Transnationalism Non-governmental organizations Cultural relations United States Historiography United States History Philosophy United States Foreign relations Research United States Civilization Foreign influences Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Introduction: decentering American history / Jessica C.E. Gienow-Hecht. Pt. I. Inverting Americanization. Who said "Americanization"? The case of twentieth-century advertising and mass marketing from a British perspective / Stefan Schwarzkopf -- Die antideutsche Welle: the anti-German wave, public diplomacy, and intercultural relations in Cold War America / Brian C. Etheridge. Pt. II. Internationalism. Chinese debates on modernization and the West after the Great War / Dominic Sachsenmaier -- "For the genuine culture of the Americas": musical folklore, popular arts, and the cultural politics of Pan Americanism, 1933-50 / Corinne A. Pernet. Pt. III. Non-governmental influences.

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## Sommario/riassunto

""Decentering"" has fast become a dynamic approach to the study of American cultural and diplomatic history. But what precisely does decentering mean, how does it work, and why has it risen to such prominence? This book addresses the attempt to decenter the United States in the history of culture and international relations both in times when the United States has been assumed to take center place. Rather than presenting more theoretical perspectives, this collection offers a variety of examples of how one can look at the role of culture in international history without assigning the central