Record Nr. UNINA9910821719203321 The pious sex: essays on women and religion in the history of political **Titolo** thought / / edited by Andrea Radasanu Pubbl/distr/stampa Lanham, Md., : Lexington Books, c2010 **ISBN** 9786613911612 1-283-59916-3 0-7391-3106-0 Descrizione fisica 1 online resource (302 p.) Altri autori (Persone) RadasanuAndrea <1973-> Disciplina 200.82 Piety - Sex differences - History Soggetti Religion and politics - History Women and religion - History Women - Social conditions Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Cover; Title Page; Copyright Page; Dedication Page; Table of Contents; Acknowledgments; 1: Introduction: The Pious Sex?; 2: The Piety of Esther: 3: Three Tragic Versions of Female (1m)piety: Clytemnestra, Jocasta, and Antigone: 4: Women, War, and Pietv in Plato's Laws: 5: Educating the Perfect Wife: Piety and Rational Control in the Oeconomicus; 6: Love and Piety in Machiavelli's Mandragola; 7: ""Nay, then 'Tis past Jesting"": Piety and Female Friendship in Catharine Trotter's Love at a Loss; 8: Women, Christianity, and the Modem in Montesquieu's Considerations on the Romans 9: Rousseau's Domestication of Amour-Propre10: Jane Austen's Education of Women: A Study of Mansfield Park; 11: Flaubert: Eros and Politics After Rousseau; 12: Nietzsche in Eden Lise van Boxel; Index; About the Contributors Sommario/riassunto This collection of original essays examines the relationship between women and religion in the history of political thought broadly conceived. This theme is a remarkably revealing lens through which to view the Western philosophical and poetical traditions that have

culminated in secular and egalitarian modern society. The essays also

give highly analytical accounts of the manifold and intricate relationships between religion, family and public life in the history of political thought, and the various ways in which these relationships have manifested themselves in pagan, Jewish, Christian and