1. Record Nr. UNINA9910821699203321 Autore Nixon Jon Titolo Interpretive pedagogies for higher education: Arendt, Berger, Said, Nussbaum, and their legacies / / Jon Nixon New York, NY:,: Continuum International Pub. Group,, 2012 Pubbl/distr/stampa **ISBN** 1-4725-4116-2 1-280-58073-9 9786613610515 1-4411-7099-5 Edizione [1st ed.] Descrizione fisica 1 online resource (193 p.) 378.01 Disciplina Soggetti Education, Higher - Aims and objectives Education, Higher - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references (pages [153]-162) and index. Nota di bibliografia Nota di contenuto Preface -- Acknowledgements -- Part I: Origins -- 1. The Place of Pedagogy -- 2. Public Education -- 3. The Interpretive Tradition -- Part II: The Legacy -- 4. Becoming Thoughtful: Hannah Arendt (1906-1975) -- 5. Becoming Attentive: John Berger (b.1926) -- 6. Becoming Worldly: Edward W. Said (1935-2003) -- 7. Becoming Responsive: Martha C. Nussbaum (b.1947) -- Part III: The Futures -- 8. Open Futures -- 9. Educated Publics -- 10. Pedagogic Spaces -- References -- Index. Sommario/riassunto "Interpretive Pedagogies for Higher Education focuses on providing a humanistic perspective on pedagogy by relating it to the interpretive practices of particular public educators: thinkers and writers whose work has had an immeasurable impact on how we understand and interpret the world and how our understandings and interpretations act on that world. Jon Nixon focuses on the work of four public intellectuals each of whom reaches out to a wide public readership and develops our understanding regarding the nature of interpretation in the everyday world: Hannah Arendt's work on 'representative thinking', John Berger's injunction to 'hold everything dear', Edward Said's notion

of 'democratic criticism', and Martha Nussbaum's studies in the

intelligence of feeling. These thinkers provide valuable perspectives on

the nature and purpose of interpretation in everyday life. The implications of these perspectives for the development of a transformative pedagogy - and for the renewal of an educated public - are examined in relation to the current contexts of higher education within a knowledge society."--Bloomsbury Publishing.