Record Nr. UNINA9910821672903321 Autore Saab A. Joan Titolo Objects of vision: making sense of what we see // A. Joan Saab Pubbl/distr/stampa University Park, Pennsylvania:,: The Pennsylvania State University Press, , [2020] ©2020 **ISBN** 0-271-08870-2 0-271-08868-0 Descrizione fisica 1 online resource (xv, 150 pages) : : illustrations (some color) ; Collana Perspectives on sensory history Disciplina 152.14 Visual perception Soggetti Art - Psychological aspects Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Introduction: making sense of what we see -- The persistence of miraculous vision -- Technological vision: hoaxes and the desire to believe -- Camera vision and the guest for indexical truths -- Untitled: postmodern vision and the triumph of the pseudo-event -- Conclusion : how to look at a million images. "Advances in technology allow us to see the invisible: fetal heartbeats, Sommario/riassunto seismic activity, cell mutations, virtual space. Yet in an age when experience is so intensely mediated by visual records, the realization that knowledge gained through sight is inherently fallible takes on troubling new dimensions. This book considers the ways in which seeing, over time, has become the foundation for what we think we know. Through a series of linked case studies that highlight moments of seeming disconnect between seeing and believing--hoaxes, miracles, spirit paintings, manipulated photographs, and holograms, to name a few--A. Joan Saab interrogates the relationship between "visions" and visuality. Accessibly written and thoroughly enlightening, Objects of Vision is a concise history of the connections between seeing and knowing that will appeal to students and teachers of visual

studies and sensory, social, and cultural history."--back cover.
"Examines a series of linked case studies that not only highlight

moments of seeming disconnect between seeing and believing, including hoaxes, miracles, spirit paintings, manipulated photographs, and holograms, but also offer a sensory history of ways of seeing"--