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Collana	Islamic History and Civilization, , 0929-2403 ; ; Volume 142
Altri autori (Persone)	Qatadah ibn Diamah <680-735.>
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Nota di contenuto	Preliminary Material / Abdulrahman al-Salimi -- Introduction / Abdulrahman al-Salimi -- 1 (Part One) / Abdulrahman al-Salimi -- 2 (Part Two) / Abdulrahman al-Salimi -- 3 (Part Three) / Abdulrahman al-Salimi -- 4 (Part Four) / Abdulrahman al-Salimi -- 5 (Part Five) / Abdulrahman al-Salimi -- 6 (Part Six) / Abdulrahman al-Salimi -- 7 (Part Seven) / Abdulrahman al-Salimi -- Indices / Abdulrahman al-Salimi.
Sommario/riassunto	The manuscript of the Aqwl Qatda has repeatedly attracted particular interest among modern scholars, as it raises questions concerning the early development of the Ib Basran community and the emergence of Islamic jurisprudence in Iraq. It is a unique document because it attests to the existence of a scholarly link between Sunns and Ibs during the early development of Islamic law. The fact that the legal responsa and traditions of Qatda born Dima al-Sads (60/680-117/735) are part of an Ib collection, in which the traditions of Ib Imam Jbir born Zayd (d. 93/ 711) have been transmitted through Amr born Harim and Amr born Dnr, proves that the Ib lawyers of the first generations considered Qatda to be a faithful upholder of Jbir's doctrine. Given the lack of material available for Jbir , instructions must have been given to collect whatever was transmitted

through Qatda. Qatda's legal responsa must have corresponded to those of the first Ib authorities, which explains why the collator of the Aqwl Qatda (probably Ab Ghnim al-Khursn) included them in an Ib manuscript. The present volume sheds light on the relationship between the Aqwl Qatda and Ib authorities such as al-Rab, Ab Ubayda, and Jbir.
