Record Nr. UNINA9910821443403321 Autore Miguez Macho Antonio Titolo The genocidal genealogy of Francoism: violence, memory and impunity // Antonio Miguez Macho Chicago, IL:,: Sussex Academic Press,, 2016 Pubbl/distr/stampa **ISBN** 1-78284-246-2 Descrizione fisica 1 online resource (176 p.) Collana The Canada Blanch/Sussex Academic Studie Classificazione HIS045000POL042030 Disciplina 946.081/1 Soggetti Francoism - Historiography Political violence - Spain - History Political persecution - Spain - History Collective memory - Spain - History Genocide - History Spain History Civil War, 1936-1939 Historiography Spain History Civil War, 1936-1939 Atrocities Spain History Civil War, 1936-1939 Psychological aspects Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Front Cover; Dedication; Title Page; Copyright; Contents; The Canada Blanch Centre for Contemporary Spanish Studies; Series Editor's Preface; Author's Preface and Acknowledgements; List of Illustrations; Introduction: Spain, between Denialism and Historical Memory: 1 Genealogy of the Concept of Genocidal Practice; 2 Massive State Violence: The Spanish Case and its Comparison with Other Examples; 3 Memory and Denial of Violence; 4 Transitional Justice and Impunity: Spain and its Present Past; Notes; Bibliography; Index; Back Cover "The Francoist command in the Spanish Civil War carried out a Sommario/riassunto programme of mass violence from the start of the conflict. Through a combination of death squads and the use of military trials around 150,000 Spaniards met their deaths. Others perished in concentration camps and prisons. The terror took other forms, such as mass rape, extortion, "appropiation" of children and forced exile. The planned

nature of this violence meant that the Francoists decided when the violence would begin, the way it would be carried out and when it

would come to an end. This is a primary reason why the judicial concept of genocidal practice, alongside the use of comparative history. can furnish insights. The July 1936 uprising was not only aimed at ending the Republican regime, but had ideological goals: preventing the supposed Bolshevik Revolution, defending the 'unity of Spain' and reversing center-left social and cultural reforms. An over-arching objective was the elimination of a social group identified as 'an enemy of Spain' - a group defined as: not Catholic, not Spanish, not traditional. The genocidal intent of the coup via access to state resources, their monopoly of force in some territories and their subsequent victory ensured that the practice of genocide could be realized in the whole Spanish territory, permitting the hegemonic nature of the denialist discourse surrounding these crimes. Public debate over Francosim brings with it substantive disagreements. The Genocidal Genealogy of Francoism engages with the root causes of these disagreements"--