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Titolo	Anchoritism in the Middle Ages [[electronic resource]] : texts and traditions // edited by Catherine Innes-Parker and Naoe Kukita Yoshikawa
Pubbl/distr/stampa	Cardiff, : University of Wales Press, 2013
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Descrizione fisica	1 online resource (222 p.)
Collana	Religion and culture in the Middle Ages
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Disciplina	255.02
Soggetti	Hermits - History - To 1500 Women hermits - History - To 1500
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Series Editors' Preface; Acknowledgements; List of Illustrations; List of Abbreviations; Notes on Contributors; Introduction; Can There Be Such a Thing as an 'Anchoritic Rule'?; The Role of the Anchoritic Guidance Writer: Goscelin of St Bertin; Logical Discourse Markers in Julian of Norwich; Heresy and Heterodoxy: The Feminized Trinities of Marguerite Poreteand Julian of Norwich; Hagiography and Idealism: St Dymrna of Geel, an Uncanny Saint; Bridal Mysticism and the Politics of the Anchorhold: Dorothy of Montau; Secularization in Ancrene Wisse, Part 1: The 'Pater noster', 'Credo' and 'Ave' Reading and Devotional Practice: The Wooing Group Prayers ofBritish Library, MS Cotton Nero A.xivCarmelite Spirituality and the Laity in Late Medieval England; Printing and Reading Walter Hilton in Early Tudor England; Bibliography; Index
Sommario/riassunto	Anchoritism in the Middle Ages explores the relationships between anchoritism (the life of a solitary religious recluse) and other forms of solitude and sanctity, addressing the different ways in which anchoritism can be interpreted, the relationships between anchoritism and other forms of medieval devotion, and the evolving audience for vernacular guidance literature.