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Nota di contenuto	Frontmatter Contents Acknowledgments Introduction: Privatizing China / Ong, Aihwa / Zhang, Li Part I. Powers of Property Emerging Class Practices 1. Private Homes, Distinct Lifestyles / Zhang, Li 2. Property Rights and Homeowner Activism in New Neighborhoods / Read, Benjamin L Accumulating Land and Money 3. Socialist Land Masters / Hsing, You-tien 4. Tax Tensions / Li, Bei / Sheffrin, Steven M Negotiating Neoliberal Values 5. "Reorganized Moralism" / Ngai, Pun 6. Neoliberalism and Hmong/Miao Transnational Media Ventures / Schein, Louisa Part II. Powers of the Self Taking Care of One's Health 7. Consuming Medicine and Biotechnology in China / Chen, Nancy N 8. Should I

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	Quit? Tobacco, Fraught Identity, and the Risks of Governmentality / Kohrman, Matthew 9. Wild Consumption / Zhan, Mei Managing the Professional Self 10. Post-Mao Professionalism / Hoffman, Lisa M 11. Self-fashioning Shanghainese / Ong, Aihwa Search for the Self in New Publics 12. Living Buddhas, Netizens, and the Price of Religious Freedom / Yü, Dan Smyer 13. Privatizing Control / Yongming, Zhou Afterword / Litzinger, Ralph A Notes Contributors Index
Sommario/riassunto	Everyday life in China is increasingly shaped by a novel mix of neoliberal and socialist elements, of individual choices and state objectives. This combination of self-determination and socialism from afar has incited profound changes in the ways individuals think and act in different spheres of society. Covering a vast range of daily life-from homeowner organizations and the users of Internet cafes to self- directed professionals and informed consumers-the essays in Privatizing China create a compelling picture of the burgeoning awareness of self-governing within the postsocialist context. The introduction by Aihwa Ong and Li Zhang presents assemblage as a concept for studying China as a unique postsocialist society created through interactions with global forms. The authors conduct their ethnographic fieldwork in a spectrum of domains-family, community, real estate, business, taxation, politics, labor, health, professions, religion, and consumption-that are infiltrated by new techniques of the self and yet also regulated by broader socialist norms. Privatizing China gives readers a grounded, fine-grained intimacy with the variety and complexity of everyday conduct in China's turbulent transformation.