

1. Record Nr.	UNINA9910821270503321
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Titolo	Analogia entis : on the analogy of being, metaphysics, and the act of faith // Steven A. Long
Pubbl/distr/stampa	Notre Dame, Ind., : University of Notre Dame Press, c2011
ISBN	0-268-08580-3
Descrizione fisica	1 online resource (166 p.)
Disciplina	111
Soggetti	Analogy Metaphysics Analogy (Religion)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	First principles and the challenge of Parmenidean monism -- St. Thomas on Analogia entis in the Scriptum super sententiis and in De veritate -- Consideration of objections to the view that the Analogia entis is the analogy of proper proportionality -- The analogy of being and the transcendence and analogical intelligibility of the act of faith -- Appendix : a (very) few words regarding metaphysics, Separatio, and Abstractio.