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Autore	Nissim-Sabat Marilyn <1938->
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Nota di contenuto	What is a victim? -- Freud, gender, and the epigenesis of morality: a critique -- The crisis in psychoanalysis: resolution through Husserlian phenomenology and feminism -- Addictions, akrasia, and self psychology: a Socratic and psychoanalytic view of akrasia as victim blaming -- Fanon, phenomenology, and the decentering of philosophy: Lewis Gordon's Her majesty's other children: sketches of racism from a neocolonial age -- Race and culture: victim blaming in psychology, psychiatry, and psychoanalysis -- Autonomy, empathy, and transcendence in Sophocles' Antigone: a phenomenological perspective, with an epilogue: on Lacan's Antigone -- Neither victim nor survivor be: who is Beloved's baby?
Sommario/riassunto	In Neither Victim nor Survivor: Thinking toward a New Humanity, Marilyn Nissim-Sabat offers a comprehensive critique of the interrelated concepts of "victim" and "survivor" as they have been ideologically distorted in Western thought. Nissim-Sabat proposes that a phenomenological attitude empowers us to overcome the anti-human consequences of both victimization of individuals and peoples and the ideological distortions of concepts that help to perpetuate that victimization.

