

1. Record Nr.	UNINA9910820919803321
Autore	Treanor Brian
Titolo	Being-in-creation : human responsibility in an endangered world / / edited by Brian Treanor, Bruce Ellis Benson, and Norman Wirzba ; contributors, T. Wilson Dickinson [and ten others]
Pubbl/distr/stampa	New York : , : Fordham University Press, , 2016
ISBN	0-8232-6687-7 0-8232-6503-X
Edizione	[First edition.]
Descrizione fisica	1 online resource (256 p.)
Collana	Groundworks : Ecological Issues in Philosophy and Theology
Disciplina	261.8/8
Soggetti	Human ecology - Religious aspects - Christianity Creation Theological anthropology - Christianity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front ; Contents; Acknowledgments; Introduction; Creation, Creativity, and Creatureliness: The Wisdom of Finite Existence; Rowan Williams and Ecological Rationality; The Art of Creaturely Life: A Question of Human Propriety; Face of Nature, Gift of Creation: Thoughts Toward a Phenomenology of; Creativity as Call to Care for Creation? John Zizioulas and Jean-Louis Chretien; Creature Discomforts: Levinas's Interpretation of Creation; Reflections from Thoreau's Concord; Creation and the Glory of Creatures; Care of the Soil, Care of the Self: Creation and Creativity in the American Suburbs Dream Writing Beyond a Wounded World: Topographies of the Eco-DivineNotes; Contributors; Index
Sommario/riassunto	What is the proper relationship between human beings and the more-than-human world? This philosophical question, which underlies vast environmental crises, forces us to investigate the tension between our extraordinary powers, which seem to set us apart from nature, even above it, and our thoroughgoing ordinariness, as revealed by the evolutionary history we share with all life. The contributors to this volume ask us to consider whether the anxiety of unheimlichkeit, which in one form or another absorbed so much of 20th century philosophy,

might reveal not our homelessness in the cosmos but a need for a
fundamental belongingness and emplacement in it.
