Record Nr. UNINA9910820918903321 Autore Montemurro Beth <1972-> Titolo Something old, something bold [[electronic resource]]: bridal showers and bachelorette parties / / Beth Montemurro New Brunswick, N.J., : Rutgers University Press, c2006 Pubbl/distr/stampa **ISBN** 1-280-94699-7 9786610946990 0-8135-3944-7 Descrizione fisica 1 online resource (242 p.) Disciplina 392.50973 Soggetti Showers (Parties) - United States - History Bachelorette parties - United States - History Marriage customs and rites Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references (p. 205-214) and index. Nota di contenuto Front matter -- Contents -- Illustrations -- Acknowledgments -- 1. Introduction: Joining the Party -- 2. Origins of Bridal Showers and Bachelorette Parties -- 3. Something Old: Etiquette, Tradition, and Femininity at Bridal Showers -- 4. Something Borrowed and Blue: The Bachelorette Party -- 5. Something New: Consumption, Materialism, and Excess in Pre-wedding Rituals -- 6. Something Different: Variations in Pre-wedding Rituals -- 7. Conclusion: Bashful Brides and Bold Bachelorettes -- Notes -- References -- Index -- About the Author Weddings in the United States are often extravagant, highly ritualized, Sommario/riassunto and costly affairs. In this book, Beth Montemurro takes a fresh look at the wedding process, offering a perspective not likely to be found in the many planning books and magazines readily available to the modern bride. Montemurro draws upon years of ethnographic research to explore what prenuptial events mean to women participants and what they tell us about the complexity and ambiguity of gender roles. Through the bachelorette party and the bridal shower, the bride-to-be

> is initiated into the role of wife by her friends and family, who present elaborate scenarios that demonstrate both what she is sacrificing and

what she is gaining. Montemurro argues that American society at the turn of the twenty-first century is still married to traditional conceptions of masculinity and femininity and that prenuptial rituals contribute to the stabilization of gender inequalities