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Sommario/riassunto	Translating Resurrection examines the debate between William Tyndale and George Joye at the beginning of the English Reformation. Occasioned by Joye's coining 'life after this' for Tyndale's 'resurrection' in Joye's 1534 edition of Tyndale's New Testament, this fascinating but little-known debate provides unique insights into the reformers' beliefs concerning post-mortem existence, such as the question of immortality of the soul, soul-sleep, prayers to saints and the doctrine of Purgatory. By providing a thoroughgoing historical and theological context, the book presents an original look at this important episode from the life of the exiled protestant English community. The result will realign scholarship on Tyndale as well as centuries of neglect of Joye's contributions to early modern bible translation.

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