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| 1. Record Nr. | UNINA9910820660003321 |
| Autore | Stadler Nurit |
| Titolo | Yeshiva fundamentalism : piety, gender, and resistance in the ultra-Orthodox world // Nurit Stadler |
| Pubbl/distr/stampa | New York, : New York University Press, c2009 |
| ISBN | 0-8147-0892-7 0-8147-4114-2 |
| Edizione | [1st ed.] |
| Descrizione fisica | 1 online resource (216 p.) |
| Classificazione | BD 7200 |
| Disciplina | 296.8/320954694 |
| Soggetti | Ultra-Orthodox Jews - Israel Orthodox Judaism - Israel Jewish fundamentalism - Israel Jewish men - Religious life Yeshivas - Israel Jewish religious education of adults - Israel Spiritual life - Judaism |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Introduction: redefining male piety and fundamentalism -- Yeshiva fundamentalism in Israel's Haredi community -- On the edge of transgression: the study of Talmud and the evil inclination -- Challenges to the fundamentalist denouncement of work -- The idealization of soldiers' masculinity -- The domestication of masculine piety -- A case study: terror, ZAKA, and the "soldiers of piety" -- Conclusion: a reconstruction of fundamentalism and piety. |
| Sommario/riassunto | 2009 Choice Outstanding Academic Title. The ultra-Orthodox yeshiva, or Jewish seminary, is a space reserved for men, and for a focus on religious ideals. Fundamentalist forms of piety are usually believed to be quite resistant to change. In Yeshiva Fundamentalism , Nurit Stadler uncovers surprising evidence that firmly religious and pious young men of this community are seeking to change their institutions to incorporate several key dimensions of the secular world: a redefinition of masculinity along with a transformation of the family, and participation in civic society through the labor mark |

