Record Nr. UNINA9910820564903321 Autore Kahn-Harris Keith <1971-> Titolo Turbulent times: the British Jewish community today / / Keith Kahn-Harris and Ben Gidley London;; New York:,: Continuum,, 2010 Pubbl/distr/stampa **ISBN** 1-4725-4877-9 1-4411-0155-1 1-282-82164-4 9786612821646 1-4411-1040-2 Edizione [1st ed.] Descrizione fisica 1 online resource (246 p.) Disciplina 305.892/4041 Soggetti Jews - Great Britain - History - 21st century Jews - Great Britain - Politics and government - 21st century Jews - Great Britain - Social life and customs Judaism - Great Britain - History - 21st century **Great Britain Ethnic relations** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (pages [207]-224) and index. Nota di bibliografia Nota di contenuto Jewish community and Jewish leadership in the UK -- Research and the "reflexive turn" in Anglo Jewry -- The continuity consensus -- From Jewish continuity to Jewish continuity -- The renewal agenda -- From renewal to renaissance -- New antisemitism, new insecurity. "The first book-length study of contemporary British Jewry, Turbulent Sommario/riassunto Times: The British Jewish Community Today examines the changing nature of the British Jewish community and its leadership since 1990. Keith Kahn-Harris and Ben Gidley contend that there has been a shift within Jewish communal discourse from a strategy of security, which emphasized Anglo-Jewry's secure British belonging and citizenship, to a strategy of insecurity, which emphasizes the dangers and threats Jews face individually and communally. This shift is part of a process of renewal in the community that has led to something of a 'Jewish

renaissance' in Britain. Addressing key questions on the transitions in

the history of Anglo-Jewish community and leadership, and tackling the concept of the 'new antisemitism', this important and timely study addresses the question: how has UK Jewry adapted from a shift from monoculturalism to multiculturalism? "--Bloomsbury Publishing.