

1. Record Nr.	UNINA9910820559003321
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Titolo	Inventing superstition : from the Hippocratics to the Christians / / Dale B. Martin
Pubbl/distr/stampa	Cambridge, MA, : Harvard University Press, 2004
ISBN	0-674-04069-4
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xii, 307 p.)
Disciplina	398.410901
Soggetti	Philosophy, Ancient Philosophy and religion - Greece Philosophy and religion - Rome Superstition - Religious aspects - History - To 1500
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [283]-299) and index.
Nota di contenuto	Frontmatter -- Contents -- Preface -- 1 Superstitious Christians -- 2 Problems of Definition -- 3 Inventing Deisidaimonia -- 4 Dealing with Disease -- 5 Solidifying a New Sensibility -- 6 Diodorus Siculus and the Failure of Philosophy -- 7 Cracks in the Philosophical System -- 8 Galen on the Necessity of Nature and the Theology of Teleology -- 9 Roman Superstition and Roman Power -- 10 Celsus and the Attack on Christianity -- 11 Origen and the Defense of Christianity -- 12 The Philosophers Turn -- 13 Turning the Tables -- Conclusion -- Notes -- Works Cited -- Index
Sommario/riassunto	Dale Martin provides a detailed genealogy of the idea of superstition, its history over eight centuries, from classical Greece to the Christianized Roman Empire of the fourth century C.E.