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Nota di contenuto	Preliminary Material / R. Pourjavady -- Introduction: The Philosophers Of Shiraz At The Turn Of The 10th/16th Century / R. Pourjavady -- Chapter One. The Philosopher al-Nayrz And General Aspects Of His Thought / R. Pourjavady -- Chapter Two. Nayrz And The Two Strands Of Philosophy In Shiraz / R. Pourjavady -- Chapter Three. Works of Nayrz / R. Pourjavady -- Chapter Four. Nayrz And The Suhrawardian Philosophy / R. Pourjavady -- Appendix I. Inventory Of His Writings / R. Pourjavady -- Appendix II. Philosophical Writings Copied By Nayrz / R. Pourjavady -- Appendix III. An Ijza Given To Nayrz By Ghiyth al-Dn al-Dashtak / R. Pourjavady -- Appendix IV. Quotations From Unpublished Sources / R. Pourjavady -- Abbreviations And Bibliography / R. Pourjavady -- Index Of Manuscripts / R. Pourjavady -- Index Of Names And Places / R. Pourjavady.
Sommario/riassunto	Muslim philosophical activities on the cusp of the Safavid era (i.e., late 9th/15th and early 10th/16th centuries) have so far escaped the attention of modern scholars. In Iran, the city of Shiraz was the principal center of philosophy at this time, and it was here that Najm al-Dn Mamd al-Nayrz (d. after 933/1526), whose life and works are the subject of this book, spent his formative years. An accomplished Sh scholars, Nayrz engaged with Avicennan as well as Suhrawardian philosophy in his works. Beside Nayrz, the present study

introduces his contemporaries among the philosophers of Shiraz and provides an outline of the main challenges of their thought, particularly of the two leading figures, Jall al-Dn al-Dawn (d. 908/1502) and adr al-Dn al-Dashtak.

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