

1. Record Nr.	UNINA9910820416803321
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Titolo	Democracy struggles : NGOs and the politics of aid in Serbia // Theodora Vetta
Pubbl/distr/stampa	New York ; ; Oxford : , : Berghahn, , 2019
ISBN	1-78920-100-4
Descrizione fisica	1 online resource (240 pages)
Collana	Dislocations ; ; Volume 25
Disciplina	327.111
Soggetti	Democratization - Serbia Non-governmental organizations - Serbia Serbia Social conditions 21st century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Introduction -- PART I Civil Society in the Making -- Chapter 1 – Empowerment, Fast-Track -- Chapter 2 – NGOingng and the Donor Effect -- PART II The Politics of Culture -- Chapter 3 – The “Democrats” Salon NGOs in Belgrade -- Chapter 4 – The “Nationalists” Radikali and Privatization -- PART III Good Governance -- Chapter 5 – Revitalizing Communities, Decentralizing the State -- Chapter 6 – NGO s vs. State Clash or Class? -- Conclusion -- References -- Index
Sommario/riassunto	Tracing the boom of local NGOs since the 1990s in the context of the global political economy of aid, current trends of neoliberal state restructuring, and shifting post-Cold War hegemonies, this book explores the “associational revolution” in post-socialist, post-conflict Serbia. Looking into the country’s “transition” through a global and relational analytical prism, the ethnography unpacks the various forms of dispossession and inequality entailed in the democracy-promotion project.