Record Nr. UNINA9910820367303321 Autore Covino Deborah Caslav <1960-> Titolo Amending the abject body: aesthetic makeovers in medicine and culture / / Deborah Caslav Covino New York, : State University of New York Press, c2004 Pubbl/distr/stampa 0-7914-8433-5 **ISBN** 1-4237-4026-2 Edizione [1st ed.] Descrizione fisica 1 online resource (163 p.) Collana SUNY series in feminist criticism and theory Disciplina 306.4/613 Soggetti Body image in women Self-perception in women Women - Physiology Human body - Social aspects Surgery, Plastic Feminist theory Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references (p. 137-148) and index. Nota di contenuto Front Matter -- Contents -- Acknowledgments -- Introduction --Abjection -- Normalizing the Body -- Outside-In -- "I'm Doing it for Me" -- Making Over Abjection -- Conclusion -- Notes -- Works Cited -- Index Feminist theorists have often argued that aesthetic surgeries and body Sommario/riassunto makeovers dehumanize and disempower women patients, whose efforts at self-improvement lead to their objectification. Amending the Abject Body proposes that although objectification is an important element in this phenomenon, the explosive growth of "makeover

makeovers dehumanize and disempower women patients, whose efforts at self-improvement lead to their objectification. Amending the Abject Body proposes that although objectification is an important element in this phenomenon, the explosive growth of "makeover culture" can be understood as a process of both abjection (ridding ourselves of the unwanted) and identification (joining the community of what Julia Kristeva calls "clean and proper bodies"). Drawing from the advertisement and advocacy of body makeovers on television, in aesthetic surgery trade books, and in the print and Web-based marketing of face lifts, tummy tucks, and Botox injections, Deborah Caslav Covino articulates the relationship among objectification, abjection, and identification, and offers a fuller understanding of