1. Record Nr. UNINA9910820235203321 Autore Roitman J (Jessica V.) **Titolo** The same but different? [[electronic resource]]: inter-cultural trade and the Sephardim, 1595-1640 / / by Jessica Vance Roitman Leiden, : Boston : Brill, 2011 Pubbl/distr/stampa **ISBN** 1-283-12100-X 9786613121004 90-04-20277-3 Descrizione fisica 1 online resource (340 p.) Brill's series in Jewish studies, , 0926-2261;; v. 42 Collana Disciplina 381.089/9240492352 Jews - Netherlands - Amsterdam - History - 16th century Soggetti Jews - Netherlands - Amsterdam - History - 17th century Sephardim - Netherlands - Amsterdam - Economic conditions - 16th century Sephardim - Netherlands - Amsterdam - Economic conditions - 17th century Europe Commerce History 16th century Europe Commerce History 17th century Amsterdam (Netherlands) Ethnic relations Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preliminary Material / J. Roitman -- Introduction / J. Roitman --Chapter One. Inter-Culturality And The Sephardim / J. Roitman --Chapter Two. Diaspora, Migration, And The Foundations Of Inter-Cultural Trade / J. Roitman -- Chapter Three. Merchants At Work: Opportunity, Integration, And Innovation / J. Roitman -- Chapter Four. Networks In Action / J. Roitman -- Chapter Five. The Importance Of The Occasional / J. Roitman -- Chapter Six. The 1602 Sugar Confiscation— A Case Study In Inter-Cultural Lobbying And Influence / J. Roitman --Chapter Seven. The Same But Different / J. Roitman -- Conclusion / J. Roitman -- Appendix One. Largest Shippers To The Mediterranean, 1590-1620 / J. Roitman -- Appendix Two. Associates Of Manoel Rodrigues Vega, 1597–1613 / J. Roitman -- Appendix Three.

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Using cutting-edge theory regarding trade networks and diaspora, this study challenges the historiographical argument that the Sephardim, and indeed, a variety of religio-ethnic groups, achieved their commercial success by relying on geographically dispersed family members and fellow ethnics. The book's findings challenge the reigning understanding that commercial success stemmed from endogamous business relationships and socio-cultural insularity. The book demonstrates that the most successful Sephardic merchants of early seventeenth century Amsterdam built their fortunes not thanks to familial or diasporic connections, but through "loose ties," economic networks comprised of non-Sephardim. Focusing on three of the most prominent Sephardic merchants in Amsterdam, and a random sampling of other Sephardi merchants, the book reveals a multi-ethnic and multi-religious trade network of non-Jewish merchants.