1. Record Nr. UNINA9910820234403321 Autore Gillman Ian. Titolo Christians in Asia before 1500 / / Ian Gillman and Hans-Joachim Klimkeit London;; New York:,: Routledge,, 1999 Pubbl/distr/stampa **ISBN** 1-136-10978-1 1-283-97039-2 0-203-03680-8 1-136-10970-6 Descrizione fisica 1 online resource (411 p.) Altri autori (Persone) KlimkeitHans-Joachim 275 Disciplina Soggetti Church history - Primitive and early church, ca. 30-600 Church history - Middle Ages, 600-1500 Asia Church history Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. 363-380) and index. Cover: Christians in Asia before 1500: Title Page: Copyright Page: Table Nota di contenuto of Contents; List of Maps and Plates; Foreword; Abbreviations; 1 Introduction: 2 Apostolic Times and Apostolic Traditions: 3 A Necessary Excursus into Theology: 4 Christians in Syria and Palestine: Introduction; The Role of Jewish Christianity; The Spread of Christianity in the Region; Cultural Tensions; Three Key Centres: Jerusalem, Antioch, Edessa; Some Major Figures and their Influence; The Ascetic Spirit of Syrian Christianity; Syrian Mysticism and Monasticism; Common Religiosity and Distinctive Communions Under Muslims and Crusaders to AD 15105 Christians in 'Arabia'; Christian Beginnings among Arabs; Conflicts Without and Within; Interaction with Islam; 6 Christians in Armenia and Georgia; Introduction; Christian Beginnings and Establishment; Under Political Pressures prior to Islam; Theological Stances; The Impact of Islam; The Era of the Crusaders and Thereafter; 7 Christians in Persia (Iran); Foundations Laid; Through Persecution to Autonomy; Both Autonomous and Predominantly Nestorian: Under Muslims and Mongols; Emphases.

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## Sommario/riassunto

The history of Christianity in Asia is little dealt with either by Church historians or by historians of religion. It is generally unknown, even amongst theologians, that there was a long history of Christianity in Persia, India, Central Asia and China before the appearance on the scene of the first missionaries from the West. A systematic history of the Christian Church in Asia before 1500 is needed. Drawing on material hitherto unknown in the English speaking world, this is a timely and important book because there is a heightened interest today in the early forms of Asian Christianity. T