Record Nr. UNINA9910820201803321 Levitt Marcus C. <1954-> Autore Titolo The visual dominant in eighteenth-century Russia / / Marcus C. Levitt; Shaun Allshouse, design Pubbl/distr/stampa DeKalb, Illinois:,: NIU Press,, 2011 ©2011 **ISBN** 1-5017-5798-9 1-60909-026-8 Descrizione fisica 1 online resource (357 p.) Collana NIU Series in Slavic, East European, and Eurasian Studies Disciplina 891.709/002 Russian literature - History and criticism - 18th century Soggetti Visual perception in literature Vision in literature Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Includes index. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Introduction: An archaeology of vision -- Prolegomena: Making Russia visible -- The moment of the muses: Lomonosov's odes --Bogovidenie: Orthodox vision and the odes -- The staging of the self -- Virtue must advertise: The ethics of vision -- The seen, the unseen. and the obvious -- The icon that started a riot -- The dialectic of vision in Radishchev's journey -- Conclusion: Russian culture as a mirage. Sommario/riassunto The Enlightenment privileged vision as the principle means of understanding the world, but the eighteenth-century Russian preoccupation with sight was not merely a Western import. In his masterful study, Levitt shows the visual to have had deep indigenous roots in Russian Orthodox culture and theology, arguing that the visual played a crucial role in the formation of early modern Russian culture and identity. Levitt traces the early modern Russian quest for visibility from jubilant self-discovery, to serious reflexivity, to anxiety and crisis. The book examines verbal constructs of sight—in poetry, drama, philosophy, theology, essay, memoir—that provide evidence for understanding the special character of vision of the epoch. Levitt's groundbreaking work represents both a new reading of various central

and lesser known texts and a broader revisualization of Russian

eighteenth-century culture. Works that have considered the intersections of Russian literature and the visual in recent years have dealt almost exclusively with the modern period or with icons. The Visual Dominant in Eighteenth-Century Russia is an important addition to the scholarship and will be of major interest to scholars and students of Russian literature, culture, and religion, and specialists on the Enlightenment.