1. Record Nr. UNINA9910820172603321 Autore Veatch Robert M **Titolo** Disrupted dialogue: medical ethics and the collapse of physicianhumanist communication (1770-1980) / / Robert M. Veatch Oxford: New York,: Oxford University Press, 2005 Pubbl/distr/stampa **ISBN** 0-19-770637-1 1-280-84097-8 0-19-974810-1 1-4294-3816-9 Edizione [1st ed.] Descrizione fisica 1 online resource (340 p.) Collana Oxford scholarship online Disciplina 174.2/0941 Soggetti Medical ethics - England - History Medical ethics - Scotland - History Medical ethics - United States - History Humanistic ethics - England - History Humanistic ethics - Scotland - History Humanistic ethics - United States - History Physicians - Professional ethics - England Physicians - Professional ethics - Scotland Physicians - Professional ethics - United States Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Previously issued in print: 2005. Nota di bibliografia Includes bibliographical references (p. 269-297) and index. Nota di contenuto Intro -- Contents -- Part I: Scotland -- 1. Medical Ethics in The Scottish Enlightenment -- Background of The Scottish Enlightenment --Camaraderie Between Medicine and the Humanities -- 2. The Beginnings of Medicine as an Isolated Science -- Isolation of the Physician -- Emergence of Hippocratic-Type Oaths at Graduation --Why the Isolation? -- Part II: England -- 3. Eighteenth-Century England's Integration of Medicine and the Humanities -- John Wesley -- Gisborne -- Thomas Percival -- 4. Isolation of the English Physician -- Edward Percival and the Beginnings of Isolation -- Emergence of

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## Sommario/riassunto

Medical ethics changed dramatically in the past 30 years because physicians and humanists actively engaged each other in discussions that sometimes led to confrontation and controversy, but usually have improved the quality of medical decision-making. Before then medical ethics had been isolated for almost two centuries from the larger philosophical, social, and religious controversies of the time. There was, however, an earlier period where leaders in medicine and in the humanities worked closely together and both fields were richer for it. This volume begins with the 18th century Scottish Enlightenment when professors of medicine such as John Gregory, Edward Percival, and the American, Benjamin Rush, were close friends of philosophers like David Hume, Adam Smith, and Thomas Reid.