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In this study, Marinova examines the diverse practices of crossing

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boundaries, tactics of translation, and experiences of double and multiple political and national attachments evident in texts about Russo-American encounters from the end of the American Civil War to the Russian Revolution of 1905. Marinova brings together published writings, archival materials, and personal correspondence of well or less known travelers of diverse ethnic backgrounds and artistic predilections: from the quintessential American Mark Twain to the Russian-Jewish ethnographer and revolutionary Vladimir Bogoraz;