Record Nr. UNINA9910820003903321 **Titolo** Individuality in late antiquity / / edited by Alexis Torrance and Johannes Zachhuber Pubbl/distr/stampa Burlington:,: Ashgate,, [2014] ©2014 **ISBN** 1-315-58841-2 1-317-11710-7 1-317-11709-3 1-4094-4057-5 Descrizione fisica 1 online resource (271 p.) Collana Ashgate Studies in Philosophy and Theology in Late Antiquity Ashgate studies in philosophy & theology in late antiquity Altri autori (Persone) TorranceAlexis <1985-> Disciplina 126.09 Soggetti Individuality Individualism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Contents; List of Figures; List of Tables; List of Abbreviations; About the Author; Foreword; Introduction; Projects and Governance; Project Risk Governance; The Objectives of this Book; The Design of this Book; The Benefits of this Book; Suggested Audience; 1 Projects in Organisations; Introduction; Project- versus Product-Based Organisations: The Project-Based Organisation: Implications of Project-Based Organisations; Advantages of Project-Based Organisations; Complexities of Project-Based Organisations; Project-Based Organisation Structures; Introduction to Project Risks Conclusion2 Business and Project Interaction; Introduction; Business Strategy Formulation: Business and Project Strategy Alignment: Alignment with Project Risk Management; Strategies for Value-Protecting; Strategies for Value-Creating; Conclusion; 3 Corporate and Project Governance: Introduction: The Concept of Governance: Corporate Governance: Conformance and Performance: Project Governance: Introduction to Project Risk Governance: Conclusion; 4 Project Risk Governance - Processes: Introduction: Scope of Project Risk

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## Sommario/riassunto

Late antiquity is increasingly recognised as a period of important cultural transformation. One of its crucial aspects is the emergence of a new awareness of human individuality. In this book, the authors assess the influence of seminal thinkers, including the Gnostics, Plotinus, and Augustine, but also of cultural and religious practices such as astrology and monasticism, as well as, more generally, the role played by intellectual disciplines such as grammar and Christian theology. The volume serves as a comprehensive introduction to late antique understandings of human individuality.