

1. Record Nr.	UNINA9910819788503321
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Titolo	Towards a Jewish-Christian-Muslim theology // David B. Burrell
Pubbl/distr/stampa	Chichester ; ; Malden, MA, : Wiley-Blackwell, 2011
ISBN	1-283-40831-7 9786613408310 1-4443-9578-5 1-4443-9580-7
Edizione	[1st ed.]
Descrizione fisica	1 online resource (224 p.)
Collana	Challenges in contemporary theology
Classificazione	REL024000
Disciplina	202
Soggetti	Religions - Relations Abrahamic religions Theology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Towards a Jewish-Christian-Muslim Theology; Contents; Preface; Acknowledgments; Introduction; 1: Free Creation as a Shared Task for Jews, Christians, Muslims; 2: Relating Divine Freedom with Human Freedom: Diverging and Converging Strategies; 3: Human Initiative and Divine Grace: Augustine and Ghazali; 4: Trust in Divine Providence: Tawakkul, "Abandonment," and "Detachment"; 5: The Point of it All: "Return," Judgment, and "Second Coming"- Creation to Consummation; 6: Realized Eschatology: Faith as a Mode of Knowing and Journeying 7: Respectfully Negotiating Outstanding Neuralgic Issues: Contradictions and Conversions Epilogue: Misuses and Abuses of Abrahamic Traditions; Index
Sommario/riassunto	Towards a Jewish-Christian-Muslim Theology delineates the ways that Christianity, Islam, and the Jewish tradition have moved towards each another over the centuries and points to new pathways for contemporary theological work. Explores the development of the three Abrahamic traditions, brilliantly showing the way in which they have struggled with similar issues over the centuries Shows how the approach of each tradition can be used comparatively by the other traditions to illuminate and develop their own thinking

