Record Nr. UNINA9910819599403321 Autore Maxwell Catherine <1962-> **Titolo** Second sight: the visionary imagination in late Victorian literature / / Catherine Maxwell Pubbl/distr/stampa Manchester, UK:,: Manchester University Press,, 2013 ©2008 **ISBN** 1-84779-486-6 1-78170-109-1 1-84779-180-8 Descrizione fisica 1 online resource (x, 260 pages) : digital file(s) Disciplina 820.9008 Soggetti English literature - 19th century - History and criticism Romanticism Literature Literary Studies: C 1800 To C 1900 LITERARY CRITICISM / European / English, Irish, Scottish, Welsh Ireland Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Includes index. Note generali Nota di bibliografia Includes bibliographical references (page [232]-251) and index. Nota di contenuto 9780719071447; 9780719071447; Cover; Contents; Acknowledgements; A note on the texts; Introduction; 1 'An aching pulse of melodies': Dante Gabriel Rossetti's poetic magnetism; 2 Walter Pater's 'strange veil of sight'; 3 Of Venus, vagueness, and vision: Vernon Lee, Eugene Lee-Hamilton, and 'the spell of the fragment'; 4 Theodore Watts-Dunton's Aylwin and the reduplications of Romanticism; 5 Thomas Hardy's poetry: 'the intenser stare of the mind'; Index Sommario/riassunto This challenging and important study, which examines a range of canonical and less well-known writers, is an innovative reassessment of late Victorian literature in its relation to visionary Romanticism. It examines six late Victorian writers - Dante Gabriel Rossetti, Walter Pater, Vernon Lee, Eugene Lee-Hamilton, Theodore Watts-Dunton and Thomas Hardy - to reveal their commitment to a Romantic visionary

tradition which surfaces towards the end of the nineteenth century in response to the threat of a growing materialism. Offering detailed and imaginative readings of both poetry and prose, Seco

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Sommario/riassunto

Using comparative qualitative methodology, this book examines three

Chinese societies, Taiwan, Hong Kong, and Mainland China, as specific cases of democratic, hybrid and authoritarian regimes, presenting the

theoretical underpinnings of civic education in contexts other than liberal democracy. It highlights on the concept of 'good citizens' in these three regime contexts and explores how these concepts are reflected in civic education and perceived by students in the three societies. The book focuses on three levels of comparison to ensure that all relevant issues can be identified: Level 1: regime "type"; Level 2: curriculum and policy formulations; Level 3: students' personal experiences. These three levels are linked with each other and form a continuous process of civic education implementation in Taiwan, Hong Kong, and Mainland China.