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| Nota di contenuto | Notes on Contributors -- Introduction: New Perspctives on Ricoeur's Ambiguity of Justice -- emsp; Geoffrey Dierckxsens -- Part 1 -- Ricoeur's Theory of Justice: an Internal Ambiguity? -- 1 The Vicissitudes of Justice in the Ethical Triad of Desire, Norm and Prudential Judgment according to Paul Ricoeur -- emsp; Beatriz Contreras Tasso -- 2 Struggle, Violence, and the Idea of Justice -- emsp; Roger W. H. Savage -- 3 Reenvisioning Justice -- emsp; George H. Taylor -- 4 The Ambiguity of Justice Revisited: the Narrative and Imaginative Aspects of Social Power and Embodiment in Ricoeur's Philosophy -- emsp; Geoffrey Dierckxsens -- 5 Justice despite Institutions. Struggling for a Good Life from the Destitute Edge of Society -- emsp; Ernst Wolff -- Part 2 -- Ricoeur and Different Voices on Justice -- 6 Social Justice and Agape: the Issue of the Struggles for Recognition in Ricoeur's, Honneth's and Henaff's Thought -- emsp; Sebastien Roman (Translated from French by Bonnie Einsiedel) -- 7 Reshaping Social Justice: Paul Ricoeur's and Luc Boltanski's Dialectic of Love and Justice in the Age of Globalization -- emsp; Maria Cristina Clorinda Vendra -- 8 Ricoeur, Rawls and the Aporia of the Just -- emsp; Feriel Kandil -- 9 Influence and Limits of Levinas' Concept of Responsibility in Ricoeur's Approach to Justice -- emsp; Arthur Cools -- 10 Paul Ricoeur, Hannah Arendt, and the Journey to Justice -- emsp; Morny Joy -- Index. |
| Sommario/riassunto | The Ambiguity of Justice offers a collection of essays on Ricoeur's thought on justice, and on the different views that influenced this |

thought, in particular those of Arendt, Honneth, Henaff, Rawls, Levinas and Boltanski. Although Ricoeur's idea of justice has undoubtedly caught much attention already, only a few monographs have been published so far that explicitly address this topic. The contributors of this book – a mix of both well-established Ricoeur scholars and young promising scholars in this field – address the difficulties in Ricoeur's thought on justice by maintaining his spirit of dialogue, not only by showing how Ricoeur himself repeatedly searches for dialogue in his writings on justice, but also by arguing that Ricoeur's thought allows contributions to contemporary debates about justice.
