Record Nr. UNINA9910819097403321 Language without soil: Adorno and late philosophical modernity / / **Titolo** edited by Gerhard Richter Pubbl/distr/stampa New York, : Fordham University Press, 2010 **ISBN** 0-8232-3536-X 0-8232-4807-0 Edizione [1st ed.] Descrizione fisica 1 online resource (311 pages) Altri autori (Persone) RichterGerhard <1967-> Disciplina 193 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Early versions of some of the contributions were initially presented as Note generali lectures and seminars in a year-long Andrew W. Mellon Foundation Interdisciplinary Workshop on Adorno, Humanities Center at the University of Wisconsin-Madison. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Introduction / Gerhard Richter -- Without soil : a figure in Adorno's thought / Alexander Garcia Duttmann -- Taking on the stigma of inauthenticity: Adorno's critique of genuineness / Martin Jay --Suffering injustice: misrecognition as moral injury in critical theory / J. M. Bernstein -- Idiosyncrasies : of anti-semitism / Jan Plug -- Adorno's lesson plans? : the ethics of (re)education in "the meaning of 'working through the past" / Jaimey Fisher -- Adorno nature Hegel / Theresa M. Kelley -- The idiom of crisis: on the historical immanence of language in Adorno / Neil Larsen -- Aesthetic theory and nonpropositional truth content in Adorno / Gerhard Richter -- The homeland of language : a note on truth and knowledge in Adorno / Mirko Wischke -- Of stones and glass houses: minima moralia as critique of transparency / Eric Jarosinski -- The polemic of the late work: Adorno's Holderlin / Robert Savage -- Twelve anacoluthic theses on Adorno's "Parataxis: on Holderlin's late poetry" / David Farrell Krell -- The ephemeral and the absolute: provisional notes to Adorno's Aesthetic theory / Peter Uwe Hohendahl. Sommario/riassunto This work analyses the implications of Adorno's demand that the task of critical thinking be to imagine a mode of being in the world that

occurs in and through a language that has liberated itself from the spell

of an alleged historical and political inevitability, what he once tellingly called a 'language without soil'.