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Nota di contenuto	Introduction / Brycchan Carey and Geoffrey Plank -- Part I. Freedom within Quaker discipline: arguments among friends -- "Liberation is coming soon": the radical reformation of Joshua Evans (1731-1798) / Ellen M. Ross -- Why Quakers and slavery? Why not more Quakers? / J. William Frost -- George F. White and Hicksite opposition to the abolitionist movement / Thomas D. Hamm -- "Without the consumers of slave produce there would be no slaves": Quaker women, antislavery activism and free-labor cotton dress in the 1850's / Anna Vaughan Kett -- The spiritual journeys of an abolitionist: Amy Kirby Post, 1802-1889 / Nancy A. Hewitt -- Part II. The scarcity of African Americans in the meetinghouse: racial issues among the Quakers -- Quaker evangelization in early Barbados: forging a path toward the unknowable / Kristen Block -- Anthony Benezet: working the antislavery cause inside and outside of "the society" / Maurice Jackson -- Aim for a free state and settle among Quakers: African-American and Quaker parallel communities in Pennsylvania and New Jersey / Christopher Densmore -- The Quaker and the colonist: Moses Sheppard, Samuel Ford McGill,

and transatlantic antislavery across the color line / Andrew Diemer -- Friend on the American frontier: Charles Pancoast's A Quaker forty-niner and the problem of slavery / James Emmett Ryan -- Part III. Did the rest of the world notice? The Quakers' reputation -- The slave trade, Quakers, and the early days of British abolition / James Walvin -- The Quaker antislavery commitment and how it revolutionized French antislavery through the Crevecoeur-Brissot friendship, 1782-1789 / Marie-Jeanne Rossignol -- Thomas Clarkson's Quaker trilogy: abolitionist narrative as transformative history / Dee E. Andrews and Emma Jones Lapsansky-Werner -- The hidden story of Quakers and slavery / Gary B. Nash.

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#### Sommario/riassunto

This collection of fifteen insightful essays examines the complexity and diversity of Quaker antislavery attitudes across three centuries, from 1658 to 1890. Contributors from a range of disciplines, nations, and faith backgrounds show how Quakers often disagreed with one another and the larger antislavery movement about slavery itself and the best path to emancipation. Far from having monolithic beliefs, Quakers embraced such diverse approaches as benevolent slaveholding, both gradual and comprehensive abolition, and consumer boycotts of slave-produced products. These evolving and uneven conceptions of slavery and emancipation were similar to the varied views Quakers had on racial integration. Offering a nuanced interpretation of these controversial topics--one that often diverges from existing scholarship--contributors discuss how Quakers attempted to live out their faith's antislavery imperative. Essays address Quaker missions in Barbados; the interplay between African-American and Quaker communities in Pennsylvania and New Jersey; transatlantic correspondence between a colonialist Quaker and a freed slave who "returned-to-Africa" as a Liberian colonist; and the impact of Quaker-authored frontier literature. Not surprisingly, this complicated and evolving antislavery sensibility left behind an equally complicated legacy. Focusing on Great Britain, France, and the United States, contributors show how Quaker antislavery actions and writings influenced revolutions and antislavery in those countries. Yet the Quaker contribution is also a hidden one because it so rarely receives substantive attention in modern classrooms and scholarship. This volume faithfully seeks to correct that oversight, offering accessible and provocative new insights on this key chapter of religious, political, and cultural history. Contributors include Dee E. Andrews, Kristen Block, Brycchan Carey, Christopher Densmore, Andrew Diemer, J. William Frost, Thomas D. Hamm, Nancy A. Hewitt, Maurice Jackson, Anna Vaughan Kett, Emma Jones Lapsansky-Werner, Gary B. Nash, Geoffrey Plank, Ellen M. Ross, Marie-Jeanne Rossignol, James Emmett Ryan, and James Walvin.

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